

Please Direct All Correspondence to Customer Number **20995****AMENDMENT / RESPONSE TRANSMITTAL**

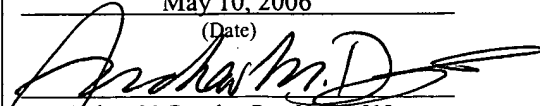
Applicant : Anthony Viole et al.
 App. No : 10/078,283
 Filed : February 14, 2002
 For : A MULTILUMEN CATHETER FOR
 MINIMIZING LIMB ISCHEMIA
 Examiner : Mark Bockelman
 Art Unit : 3766

CERTIFICATE OF MAILING

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

May 10, 2006

(Date)


 Andrew M. Douglas, Reg. No. 51,212
Mail Stop Amendment

Commissioner for Patents
 P.O. Box 1450
 Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing in the above-identified application are the following enclosures:

- (X) Amendment in 13 pages.
- (X) Replacement drawings in 10 Sheets including 8 Replacement Sheets and 2 New Sheets.
- (X) Return prepaid postcard.

The fee has been calculated as shown below:

The present application qualifies for Small Entity Status under 37 CFR 1.27.

FEE CALCULATION				
FEE TYPE		FEE CODE	CALCULATION	TOTAL
Excess Claims	27 - 33 = 0	2202 (\$25)	0 x 25 =	\$0
Excess Independent	2 - 4 = 0	2201 (\$100)	0 x 100 =	\$0
3 Month Extension	1.17(a)(3)	2253 (\$510)		\$510
TOTAL FEE DUE				\$510

A 3 month extension of time is hereby requested by payment of the appropriate fee indicated above.

Please charge \$510 to Deposit Account No. 11-1410.

Docket No.: FORFLOW.008CP1

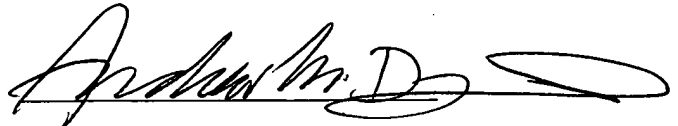
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Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410.



Andrew M. Douglas
Registration No. 51,212
Attorney of Record
Customer No. 20,995
(949) 760-0404

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